

## Sanctioned Intake of Academic Year 2016-17

S. No.	Programme	Sanctioned Intake
1	Diploma CE	120
2	Diploma EE	180
3	Diploma ME	360
4	Diploma CS	90
5	Diploma ChE	30
6	Diploma EC	60
7	Diploma in Pharmacy	60
8	BBA	240
9	BBA (FB)	30
10	BBA (H)	90
11	B. Com. (H)	180
12	BCA	180
13	B. Ed.	100
14	B. Pharm.	60
15	B. Sc. (H) Bio-Tech.	90
16	B. Tech. CE	60
17	B. Tech. EE	90
18	B. Tech. ME	270
19	B. Tech. EC	120
20	B. Tech. EN	30
21	B. Tech. CS	660
22	MBA	450
23	MCA	30
24	M. Pharm. (Pharmaceutics)	18
25	M. Pharm. (Pharmacology)	18
26	M. Sc. Biotech.	30
27	M. Sc. Micro. & Immu.	30
28	M. Tech. CS (FT + PT)	18
29	M. Tech. (EC)	18
30	M. Tech. (ME) Production	18
31	M. Tech. (EE) Power System	18
32	M. Tech. SE (CE) FT	18
33	M. Tech. SE (CE) PT	
34	Ph. D. Mathematics	1
35	Ph. D. Physics	3
36	Ph. D. Chemistry	2
37	Ph. D. Management/Commerce	9
38	Ph. D. EE	2
39	Ph. D. ME	5
40	Ph. D. EC	5
41	Ph. D. CS	8
42	Ph. D. Biotechnology	2
43	Ph. D. Microbiology & Immu.	2
44	Ph. D. Pharmacy	2
<b>Total</b>		<b>3807</b>

Ashok Kumar Singh  
 Registrar  
 GLA University, Mathura U.P.





भारतीय भेषजी परिषद्

(भेषजी अधिनियम, 1948 के अंतर्गत स्थापित)

PHARMACY COUNCIL OF INDIA

(CONSTITUTED UNDER THE PHARMACY ACT, 1948)

तार Telegram : 'फार्मकाउंसिल' 'FARMCOUNCIL'  
दूरभाष Telephone : 23239184, 23231348  
फैक्स Fax : 011-23239184  
ई-मेल E-Mail : pci@ndb.vsnl.net.in  
वेबसाइट Website : www.pci.nic.in

संयुक्त परिषद् भवन Combined Councils' Building  
कोटला रोड Kotla Road  
ऐवान-ए-ग़ालिब मार्ग Aiwan-E-Ghalib Marg  
पोस्ट बॉक्स नं. 7020 Post Box No. 7020  
नई दिल्ली - 110002 New Delhi - 110002

Ref. No.17-1/2015-PCI(Pl.II) | 5716-905

Speed Post

18 MAY 2016

The Controller of Publications  
Govt. of India  
Deptt. of Publications  
Civil Lines, Behind Old Sectt.  
Delhi- 110 054.

Sub: Pharmacy Council of India- Publication of resolutions passed under section 12 of the Pharmacy Act, 1948 by the -

Sir,

I am directed to forward herewith the following resolution (English & Hindi) passed by the Pharmacy Council of India in its 98<sup>th</sup> Central Council meeting held on 2<sup>nd</sup> & 3<sup>rd</sup> Nov. 2015 for publication in Part-III, Section 4 of Gazette of India as required under section 12 of the Pharmacy Act (8 of 1948):

- Resolution No.98/PCI/1431 pertains to Diploma, Degree. Pharm.D, Pharm.D & Pharm.D(PB) in Pharmacy (both in English & Hindi)

A copy of the notification when published, together with the bill, in duplicate may please be forwarded to this office for payment.

Further, please find enclosed herewith a PEN-DRIVE containing the soft copy of notification of Hindi & English for publication in Part-III, Section 4 of Gazette of India as required under section 12 of the Pharmacy Act (8 of 1948) alongwith hard copy of notification separately enclosed with covering letter.

It is certified that the contents of PEN-DRIVE are same as well as hardcopy for publication in Gazette of India.

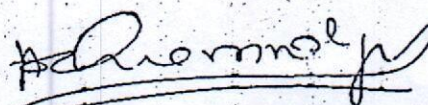
It is requested that careful proof reading to be done before printing.

Yours faithfully

(ARCHNA MUDGAL)  
Registrar-cum-Secretary



<u>Item No.</u> <u>Course</u> <u>IR No.</u>	<u>State/ File No.</u> <u>Name of institutions</u>	<u>For</u> <u>adms.</u> <u>Limited</u> <u>to</u>	<u>Approved</u> <u>Upto</u> <u>Academic</u> <u>Session</u>	<u>Name of the Examining</u> <u>Authority</u>
Item No.254 Diploma IR No.4 <sup>th</sup> Surprise (Sept., 2015)	MAHARASHTRA 17-848/2015-PCI Godavari Shikshan Mandal's, Asian Institute of Pharmacy, Near Nisarga Row House, Pathardi Road, Nashik - 422 010.	60	2017-2018	The Secretary, Maharashtra State Board of Technical Education Govt. Polytechnic Building, III Floor, 49, Kherwadi, Ali Yawar Jung Marg Bandra (E), Mumbai - 400 051.
Item No.255 Diploma IR No.4 <sup>th</sup> Surprise (Aug., 2015)	PUNJAB 17-904/2015-PCI Thapar College of Pharmacy, Dr. Shyam Lal Thapar Nursing Home, G.T. Road, Moga - 142 001.	60	2017-2018	The Secretary Punjab State Board of Technical Education & Industrial Training Plot No.1-A, Sector 36-A Chandigarh.
Item No.256 Diploma IR No.4 <sup>th</sup> Surprise (Aug., 2015)	PUNJAB 17-923/2014-PCI Department of Pharmaceutical Sciences, Govt. Polytechnic College of Girls, S.S.T. Nagar, Rajpura Road, Patiala - 147 001.	30	2017-2018	The Director Punjab State Board of Technical Education & Industrial Training Plot No.1-A, Sector 36-A Chandigarh.
Degree IR No.7 <sup>th</sup> Surprise (Aug., 2015)	32-228/2010-PCI Department of Pharmaceutical Sciences, Govt. Polytechnic College of Girls, S.S.T. Nagar, Rajpura Road, Patiala - 147 001.	40	2017-2018	The Registrar Punjab Technical University, REC Campus, Amritsar Bypass, G.T. Road, Ladowali Road Jalandhar - 144 001.
Item No.257 Diploma IR No.6 <sup>th</sup> Surprise (Aug., 2015)	TELANGANA 17-661/2010-PCI J.J. College of Pharmacy, Maheshwaram-501 359 R.R. Distt.	60	2015-2016	The Secretary, State Board of Tech. Education and Training, B.R.K.R. Building, 7th Floor, Tank Bund Road, Hyderabad - 500 063.
Degree IR No.4 <sup>th</sup> Surprise (Aug., 2015)	32-472/2010-PCI J.J. College of Pharmacy, Maheshwaram-501 359 R.R. Distt.	60	2015-2016	The Registrar Jawahar Lal Nehru Technological University, Kukatpally Hyderabad - 500 072.
Item No.258 Degree IR No.4 <sup>th</sup> Surprise (Aug., 2015)	UTTAR PRADESH 32-614/2010-PCI Institute of Pharmaceutical Research GLA University Chaumuhan Mathura Mathura-Delhi Road, P.O. Chaumuhan, Mathura - 281 406.	60	2017-2018	The Registrar GLA University Chaumuhan Mathura - 281 406.

  
Registrar - cum - Secretary  
Pharmacy Council of India  
New Delhi - 110 002



F. No./NRC/NCTE/NRCAPP-3780/2015

95276-

Date:

28 APR 2015

**TO BE PUBLISHED IN GAZETTE ON INDIA PART III SECTION 4**

**ORDER**

**WHEREAS**, in exercise of the powers conferred by sub-section (2) of Section 32 of the National Council for Teacher Education Act, 1993 (73 of 1993) and in supersession of the National Council for Teacher Education (Recognition Norms and Procedure) Regulations, 2009, the National Council for Teacher Education has notified the Regulations, 2014 on 01.12.2014.

2. **AND WHEREAS**, the institution, **GLA University, Plot No. Mathura Delhi Road, Khasara NO. 41, Street Number- NH#2, Village/Town- Ajhai, Post office-Chaumuhan, Tehsil/Taluka- Chhata, Town/City- Mathura, State- UP, District- Mathura (UP), Pin Code -281406.** has by affidavit consented to come under New Regulations and has sought for two basic units in B.Ed., which require additional facilities.

3. **AND WHEREAS**, it has been decided to permit the institution to have two basic units of 50 students each, subject to the institution fulfilling the following conditions, namely:-

- (i) The institution shall create additional facilities that include (a) additional built-up-area, (b) additional infrastructure, (c) additional funds, (d) adhere to staff norms as per Regulations, 2014 and inform Northern Regional Committee, with required documents by October 31, 2015.
- (ii) The institution for additional unit will be required to submit the required documents such as, land documents, non-encumbrance Certificate (EC), Land Use Certificate (LUC) and the Building Plan (BP) in the specified proforma available on the website to the Regional Committee in proof of having provided additional facilities before October 31, 2015. Building completion Certificate (BCC) may be given along with other documents, if available, otherwise it can also be given to the Visiting Team at the time of inspection.
- (iii) The Regional Committee shall arrange for verification of documents, inspection of these premises and check adherence to these conditions by 20 February, 2016. If it is found by the Regional Committee that the institution fails to comply with these requirements, the institution shall not be permitted to admit students for the academic year 2016-2017.
- (iv) In case any existing institution's matter is sub-judice under court direction/SCN under section 17 of the NCTE Act/ Complaint etc., the institution shall be required to submit a copy of the Hon'ble Court order/reply to SCN/complaint/already submitted alongwith documents, if any, together with the documents referred above. In case the institution's request for shifting of premises is pending, such institution shall be required to submit the requisite documents as per provisions of the NCTE Regulations, 2014 with a copy of the order/NOC of the affiliating body/State Govt. and such other documents as indicated in the revised recognition order. The final decision shall be subject to the directions given by the Hon'ble Court in the Writ Petition/case decided by the Northern Regional Committee in respect of Section 17/complaint cases etc.

✓ 4. **Now therefore**, in light of the above, the Northern Regional Committee, NCTE hereby issues the revised Recognition Order to **GLA University, Plot No. Mathura Delhi Road, Khasara NO. 41, Street Number- NH#2, Village/Town- Ajhai, Post office-Chaumuhan, Tehsil/Taluka- Chhata, Town/City- Mathura, State- UP, District- Mathura (UP), Pin Code -281406** for conducting B.Ed. programme of two years duration with an annual intake of 100 students, for two basic units of 50 students each, from the academic session 2015-2016 subject to fulfilment of the conditions mentioned herein before 31.10.2015. ✓

5. Further, the recognition is subject to fulfilment of all such other requirements as may be prescribed by other regulatory bodies like UGC, affiliating University/ Body, State Government etc. as applicable. The affiliating body (University/State Govt.) shall also be required to verify the authenticity of the land & building

TO BE PUBLISHED IN GAZETTE OF INDIA PART - III, SECTION 4

F. No. NRC/NCTE/NRCAPP-3780/225<sup>th</sup> Meeting/2013/-73705

Date:

4 MAR 2014

**RECOGNITION ORDER**

WHEREAS in terms of Section 14(1) of the NCTE Act, 1993, Shri Jagannth Prasad Ganeshi Lal Bajaj Charitable Trust samiti, Plot No.41, Street/Road- NH#2, Mathura-Delhi Road, Village/Town- Ajhai, Post office- Chaumuhan, Tehsil/Taluka- Chhata, Town/City- Mathura, State- UP, District- Mathura (UP), Pin Code -281406 has submitted an application (Code No. NRCAPP-3780) to the Northern Regional Committee of NCTE for grant of recognition for conducting B.Ed. course with an annual intake of 100 (One Hundred only) on 24.12.2012 in the name of GLA University, Plot No. Mathura Delhi Road, Khasara NO. 41, Street Number- NH#2, Village/Town- Ajhai, Post office- Chaumuhan, Tehsil/Taluka- Chhata, Town/City- Mathura, State- UP, District- Mathura (UP), Pin Code -281406.

2. AND WHEREAS on scrutiny/perusal of veracity of the facts & figures as per the application submitted by the institution, the documents attached therewith, the affidavit and the input received from the visiting team in the form of visiting team report including videography, the Northern Regional Committee in its 225<sup>th</sup> meeting held on 25<sup>th</sup> February to 01<sup>st</sup> March, 2014 is satisfied that the institution/society fulfils the requirements under the provisions of NCTE Act, Rules and relevant Regulations including the Norms and Standards for the B.Ed. programme such as instructional facilities, infrastructural facilities, library, accommodation, financial resources, laboratory, etc. for running the programme and has selected/appointed duly qualified teaching staff as per NCTE norms.

3. NOW, THEREFORE, in exercise of the powers vested under Section 14(3)(a) of the NCTE Act, 1993, the Northern Regional Committee hereby grants recognition to GLA University, Plot No. Mathura Delhi Road, Khasara NO. 41, Street Number- NH#2, Village/Town- Ajhai, Post office- Chaumuhan, Tehsil/Taluka- Chhata, Town/City- Mathura, State- UP, District- Mathura (UP), Pin Code -281406 for conduction of B.Ed. course of Secondary level of one year duration with an annual intake of 100 (One Hundred only) from the academic session 2014-2015 under clause 7(11) of NCTE (Recognition Norms & Procedure) Regulations, 2009 subject to fulfillment of the following conditions:-

- I. The institution shall comply with the various other norms and standards prescribed in the NCTE Regulations, as amended from time to time.
- II. The institution shall make admission only after it obtains affiliation from the examining body in terms of clause 8(12) of the NCTE (Recognition Norms & Procedure) Regulations, 2009.
- III. The institution shall ensure that the required number of academic staff for conducting the course is always in position.

4. Further, the recognition is subject to fulfillment of all such other requirements as may be prescribed by other regulatory bodies like UGC, affiliating University/ Body, the State Government etc. as applicable.

5. The institution shall submit to the Regional Committee a Self-Appraisal Report at the end of each academic year alongwith the statement of annual accounts duly audited by a Chartered Accountant.

6. The institution shall maintain & update its Web-site as per provisions of NCTE Regulations and always display following as mandatory disclosure:-

- I. Copy of the Application Form
- II. Land and Building Particulars
- III. Staff Profile
- IV. Recognition letter
- V. Information for having fulfilled the norms & standard and other required conditions.

7. In case if the land is in the name of the Society/trust, you must transfer the land within six months in the name of the institution failing which action shall be initiated to withdraw the recognition. It shall be essential on the part of the institution concerned to get the needful done in this regard and intimate about the same to the respective Regional Committee along with the new land documents within the stipulated time.

8. If the institution contravenes any of the above conditions or the provisions of the NCTE Act, Rules, Regulations and Orders made or issued thereunder, the Regional Committee shall withdraw the recognition under the provisions of Section 17(1) of the NCTE Act.